

Sponsored by  
Louisiana Laureate Omega  
Chapter of  
Beta Sigma Phi Sorority



**TWO DAY SHOW!!!**  
**Friday, June 21 (Noon-6pm) &**  
**Saturday, June 22 (8am-6pm)**

Event Site:  
Civic Center Complex  
401 N. Trenton Street  
Ruston, Louisiana

Dear Artists, Crafters, and Vendors:

Hang on to your hats...we are growing! For over 35 years Beta Sigma Phi has been organizing and sponsoring the Arts & Crafts Show for the Louisiana Peach Festival and we are proud to announce due to popular demand, the show has expanded to **TWO DAYS**...Friday, June 21 and Saturday, June 22. Every year over 150 artists, crafters, and vendors come to downtown Ruston to celebrate with us---many of them have been coming for more than 20 years. A copy of our 2019 booth application and information is enclosed. Please read carefully, as some of information has changed. Admission for the Peach Festival is FREE on Friday afternoon at the Civic Center (A&C) venue (Closes at 6:00). The Railroad Park venue admission is free until 5:00 pm. Go to [louisianapeachfestival.org](http://louisianapeachfestival.org) for more information.

**Juried applicants:** Inside the Civic Center is for fine arts and hand-crafted items only. Selection will be made by an independent anonymous panel based on the submitted photographs. Applications, fees, SASE and photos are due **March 10**. Selected artists will be notified by March 15. A waiting list will be made of all alternates. Applications are not complete without ALL items and booth assignment will not be made. No one-day booths. See page 2 for detailed information.

**Non-juried applicants:** Outside the Civic Center is open to all media--arts & crafts, info, antique and retail merchandise vendors. Applications, fees, SASE and photos are due by May 15. Photos are mandatory. Applications are not complete without ALL items and booth assignment will not be made. No one-day booths. See page 3 for detailed information.

**Set-up** is late afternoon on Thursday, June 20, 5:30-9pm or Friday, June 21. 8am-Noon. Should your application be accepted, you will receive an exact move-in time. Security will be provided Thursday and Friday nights.

This is a family-oriented festival. No sexual, racial, or adult novelty items are permitted. Any exhibitor in possession of these items will be asked to leave. No political booths are permitted in the Arts and Crafts area. Beta Sigma Phi and the Louisiana Peach Festival reserve the right to refuse any vendor. Apply early! It has advantages.

Peaches, ice cream, parades, sports, good food, old cars, great music, the arts and much, much more! And did I mention...people, lots and lots of people! We hope to see you here, June 21 & 22! Be sure and check our Facebook page!

Marlen Waters, Chairman  
Beta Sigma Phi Arts and Crafts Show of the Louisiana Peach Festival  
404 Frazier Road

# JURIED EVENT

(Inside the Civic Center)

**ELIGIBILITY:** The show is open to all media, but items must be **original and hand-crafted by the artist represented in the application**. Booths in the show will be limited according to media. Only artists displaying their own work may participate in the show. **Manufactured or kit products or items purchased for resale will not be permitted.**

**SELECTION:** Selection of participants will be made by an independent anonymous jury based on submitted photographs. The panel changes yearly. The jury's decision is based on the quality of workmanship, originality, & artistic conceptions. We urge you to send quality photos as this will be how the jury decides on your acceptance. There will be a limit on "same type" crafts. You can send photos digitally to [lapeachfest.artsandcrafts@gmail.com](mailto:lapeachfest.artsandcrafts@gmail.com). We urge you to send digitally so we can use the photos on our Facebook page. Applications, SASE, photos, jury fee & booth fee are due **March 10**. Acceptances will be notified by March 15. A waiting list will be made of selected alternates. In case of cancellations, alternates will be notified immediately as space is available. You will be sent a confirmation in your SASE (self addressed stamped envelope). Please do not call the Chamber of Commerce regarding the status of your application (they have no info of acceptances). Booth numbers **will not** be given out until you arrive at the show. **NO EXCEPTIONS.**

**AWARDS:** One Best of Show (\$100) and four Merit awards (\$50 each) will be issued for highest quality of originality, workmanship and display. Winners are automatically accepted into the juried section the following year (but you must send in an application and booth fee by March 10 of this year). Judging will be done on Friday at the Peach Festival, anonymously, after set-up.

**DISPLAYS:** Booth size is 10' x 10'. Artists must supply ALL props, tables, chairs, shelving, cloths, etc. that are necessary for their booths. There is a very limited amount of electricity and will be assigned according to the date of application was received and **TO NEED**. Electricity is \$20, cash, extra and **will be collected at move-in**. Artists must supply all necessary electrical extension cords.

- FEES:**
1. **Jury Fee - \$10.00**
  2. **Booth Fee - \$185.00** for 2 days. (Will be refunded if not accepted into the juried section. If you become an outside vendor, \$50 will be refunded.) There are NO one day booths
  3. **NEW!** You can pay application/jury fees with a credit card!!
  4. **Electricity - \$20** cash. **Payable at move-in; do not send in now.** Electricity not guaranteed.

**Make all checks or money orders payable to "Peach Festival Arts and Crafts".**

**PHOTOGRAPHS:** Three (3) photographs representative of the artist's work must be submitted with the application or emailed in a jpg format to [lapeachfest.artsandcrafts@gmail.com](mailto:lapeachfest.artsandcrafts@gmail.com). These must be identified by the artist's name and media. If an artist wishes to exhibit more than one type of media, a photo for each type is necessary. A booth may be shared by two or more artists but all names must appear on the application and 3 photos **per** artist must be submitted and **accepted**. Photos will be returned at the Peach Festival if accepted or returned in your SASE if not.

### Check List--Deadline: March 10

1. **Completed and signed application** (on last page)
2. **\$10.00 jury fee** (does not have to be a separate check)
3. **\$185.00 booth fee** per booth
4. **SASE** (self addressed stamped envelope)
5. **3 photos** (can be emailed to [lapeachfest.artsandcrafts@gmail.com](mailto:lapeachfest.artsandcrafts@gmail.com))
6. **Food Product Insurance Proof** (if applicable)

### **FOOD PRODUCT INSURANCE:**

ALL vendors wanting to sell any food product (candy, packaged mixes, etc.) **MUST** submit proof of \$1,000,000 liability insurance **WITH APPLICATION**. This also applies to bottled drinks, water and any prepackaged food product. "If it passes the lips, you must have insurance!"

All must be received no later than March 10.  
**Acceptances will be mailed by March 15.**

**Receipt of fees is a commitment to participate and  
NO REFUNDS WILL BE MADE.**

**NON-JURIED EVENT**  
**(Outside the Civic Center--Front Lawn and South Parking Lot)**

**ELIGIBILITY:** This show is open to all media--arts & crafts, food, or retail merchandise vendors. Booths in the show will be limited according to media and date of application. Apply early! Arts and Crafts (must be 75% **handmade** arts and crafts) will be in Parking Lot area & Front Lawn Marketplace will be A&C, Info, Resale and all other media. This is a family-oriented festival. **No sexual, racial or adult novelty items permitted. Any exhibitor in possession of these items will be asked to leave.** No political information is allowed. Beta Sigma Phi and the La. Peach Festival reserve the right to refuse any vendor.

**DISPLAYS:** The booths are 10' x 10'. There is a **very limited** amount of electricity in the parking lot area and will be assigned according to the date the application was received and TO NEED. Electricity is \$20 extra, cash, and will be **collected at move-in time. NO GUARANTEE OF ELECTRICITY.** Exhibitors must supply all necessary electrical extension cords if electricity is granted. If a trailer is necessary, it must fit in a 10x10 booth or you must rent more than one space. In the Front Lawn area only tents will be allowed. **No stakes are allowed in the ground.** Please be prepared to secure your tent with weights. Electrical hookups are not available in the lawn area. If you desire electricity, you must supply your own **quiet** generator and all cords. No cords may cross pathways. Exhibitors must supply all tents, props, tables, chairs, shelving, cloths, etc. that are necessary for their booths.

**FEES:** Booth Fee - **\$135.00**/two days. If exhibitor must cancel, the fee will not be refunded nor will there be a refund if rained out. **There are NO one day booths. Make checks or money orders payable to "Peach Festival Arts and Crafts".** NEW! You can pay application fees by credit card. Electrical fees (cash) will be collected at the Peach Festival before connection.

**PHOTOGRAPHS:** Three (3) photographs representative of the exhibitor's work **MUST** be submitted with the application or emailed in a jpg format to [lapeachfest.artsandcrafts@gmail.com](mailto:lapeachfest.artsandcrafts@gmail.com). These must be identified by the exhibitor's name and media. If an exhibitor wishes to exhibit more than one type of media, a photo for each is necessary. A booth may be shared by two or more exhibitors but all names must appear on the application and 3 photos **per** exhibitor must be submitted and **accepted**. Photos will be returned at the Peach Festival if accepted or returned in your SASE if not.

**FOOD PRODUCT INSURANCE:** ALL vendors wanting to sell any food product (candy, packaged mixes, etc.) **MUST** submit proof of \$1,000,000 liability insurance **WITH APPLICATION**. This also applies to bottled drinks, water and any prepackaged food product. "If it passes the lips, you must have insurance!"

**Check List--Deadline May 15:**

- 1. Completed and signed application** (on last page)
- 2. \$135.00 booth fee per booth**  
(checks made out to "Peach Festival Arts and Crafts")
- 3. SASE** (self addressed stamped envelope, required)
- 4. 3 photos per exhibitor** (can be emailed to [lapeachfest.artsandcrafts@gmail.com](mailto:lapeachfest.artsandcrafts@gmail.com))
- 5. Food Product Insurance Proof** (if applicable)

All must be received by **May 15**. Receipt of fees is a commitment to participate and **NO REFUNDS WILL BE MADE**. Lack of fees and photos is not a complete application and no booth assignment will be made.

Send fees, photos and applications to:

ARTS AND CRAFTS CHAIRMAN  
404 Frazier Road  
Ruston, LA 71270

For more information:  
Marlen Waters, Arts and Crafts Chairman  
318-245-6573  
[lapeachfest.artsandcrafts@gmail.com](mailto:lapeachfest.artsandcrafts@gmail.com)

## GENERAL INFORMATION AND REGULATIONS

Please read carefully

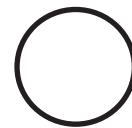
- 1. SET-UP:** Exhibitors may check in and set up Thurs, June 20 from 5:30-9:00pm or 8:00am, Friday, June 21. **DO NOT COME EARLIER.** The Civic Center employees will still be working and occupying the parking lots. **You will receive a letter after acceptance stating your move-in time and location of staging area** by June 5. We will close promptly at 9:00pm. Security will be provided by the Peach Festival. We will reopen again for move-in at 8:00am, Friday, June 21. Booths will be held until 10:00 am unless A&C chairman has been contacted. After that time, space will not be guaranteed. Walk-ups will be assigned at that time. Show will open at 12 noon on Friday. Security will be provided for Thursday and Friday night.
- 2. THERE ARE NO PROVISIONS FOR SETTING UP EARLIER THAN THURSDAY, JUNE 20 AT 5:30pm.**
- 3. THIS IS A TWO DAY SHOW.** SHOW HOURS are from Noon-6pm, Friday, June 21 and from 8:00am-6:00pm, Saturday, June 22. Exhibitors are required to remain set up for the entire show. **NO-SHOWS AND EARLY DEPARTURES WILL NOT BE INVITED BACK. There are NO one-day booths.**
- 4. Exhibit space** will be assigned by the show committee based on type of art, craft or merchandise. Booths of the same type of art or merchandise will be limited. Apply **EARLY.** Date of application, previous participation, and award winner will also be considered in placement. A lot of time and consideration is spent in this matter.
- Each exhibitor must furnish his own tents, tables, chairs, display, etc. Exhibitors will not be permitted to nail, tape or otherwise affix anything to the walls, posts, trees, floor, etc. No stakes will be permitted in the front lawn. If electricity is granted exhibitor must provide his own extension cord (110v only). Electricity is limited and granted to those who need it for their craft. The electrical fee is \$20/booth, collectable at move-in. **ELECTRICITY IS NOT GUARANTEED.**
- The La. Peach Festival Arts and Crafts Show cannot be liable in any way for damage, lost work or injury to persons participating. If insurance is desired it must be secured by the individual exhibitors. All reasonable care will be exercised.
- The show is a **family oriented show** for spectators of all ages and work exhibited must be in keeping with this atmosphere. **No sexual, racial or adult novelty items permitted. Any exhibitor in possession of these items will be asked to leave.** No political information is allowed. Beta Sigma Phi and the La. Peach Festival reserve the right to refuse any vendor. The committee reserves the right to remove work that violates any of the show rules.
- 8. IN THE JURIED AREA:** All works must be original and creative. Manufactured or kit products or items purchased for resale will not be permitted. Exhibitors showing merchandise not hand-crafted will be asked to remove it from their booths. Reproductions are permitted as long as the original product was designed/created by the artist represented in the application. No franchise or packaged products by someone other than the artist(s) on the application will be allowed.
- All entry fees, photos, proof of food insurance (if needed) & SASE must accompany the application. The application is not complete without all items and booth assignment will not be made or guaranteed.
- 10. CANCELLATIONS:** An accepted application is a commitment to exhibit. **NO REFUNDS WILL BE MADE FOR CANCELLATIONS.**
- 11. RAIN DATE:** There is no substitute rain date. The booth fees will not be refunded in that event or any other cause which could not be avoided by the committee (force majeure).
- 12. CONFIRMATIONS:** Confirmations will be sent by email. Move-in instructions will be sent in the SASE by June 5.
- 13. TAXES/COMMISSIONS:** No commission will be charged, but all sales are subject to 9.95% sales tax (4.45 State, 5.5 City). You will receive the proper forms in your packet at the Festival. We are required to send all vendor contact information to both the city and state tax offices.
- 14. FOOD PRODUCT INSURANCE:** ALL vendors wanting to sell any food product (candy, packaged mixes, etc.) **MUST** submit proof of \$1,000,000 liability insurance **WITH APPLICATION.** This applies to bottled drinks and water and any prepacked food product. "If it passes the lips, you must have insurance!"

**SPECIAL CONSIDERATIONS AND REQUESTS: We try to honor special requests such as electricity, former booth placement, being by a friend, etc. as much as possible. But due to changes in the Civic Center and other constraints, we have to do this on a date received basis. We CAN'T GUARANTEE that all of your requests will be honored, but we will do our best to make your Peach Festival Arts and Crafts Show a great one.**

***Be sure and "Like" us on Facebook!"***

# 2019 LA PEACH FESTIVAL ARTS & CRAFTS SHOW

## Friday, June 21 and Saturday, June 22, 2018



\_\_\_\_\_ Juried (Inside Civic Center \$185 ea + \$10)

\_\_\_\_\_ Non-Juried (Outside Civic Center \$135 ea)

Are you a returning exhibitor? Yes No

Number of Booths \_\_\_\_\_

NAME(S) \_\_\_\_\_

Company Name (if applicable) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Email (Required) \_\_\_\_\_

PHONES: Cell (required) \_\_\_\_\_ Day \_\_\_\_\_ Other \_\_\_\_\_

Describe craft(s) or merchandise \_\_\_\_\_

Special Requests (Not Guaranteed) \_\_\_\_\_

Electricity \$20/booth (110v only) NOT GUARANTEED Yes No If yes, state reason \_\_\_\_\_

Preferred move in time: \_\_\_\_\_ 5:30-7:00pm, Thurs June 20

\_\_\_\_\_ 7:00-9:00pm, Thurs June 20

\_\_\_\_\_ 8:00-11am, Fri June 21

Mail completed application,  
fees, photos, and SASE to:

Arts & Crafts Chairman  
404 Frazier Road  
Ruston, LA 71270

May we use your photos on our Facebook page? Yes No

Please list: Your Website \_\_\_\_\_ Facebook page \_\_\_\_\_

Credit Card # (if applicable) \_\_\_\_\_ Expiration date \_\_/\_\_/\_\_ CVV# \_\_\_\_\_

**SIGNATURE** (required for all applicants) \_\_\_\_\_ Date \_\_\_\_\_

### FOR OFFICE USE :

Date Received: \_\_\_\_\_

Fee \_\_\_\_\_ Photos \_\_\_\_\_ SASE \_\_\_\_\_

Juried A&C \_\_\_\_\_ Outside A&C \_\_\_\_\_

Merc \_\_\_\_\_ Info \_\_\_\_\_ Other \_\_\_\_\_

Insurance req'd \_\_\_\_\_ Insurance rec'd \_\_\_\_\_

Conf Sent \_\_\_\_\_

### Check List:

- \_\_\_\_\_ Application \_\_\_\_\_ Signed
- \_\_\_\_\_ Photos \_\_\_\_\_ enclosed \_\_\_\_\_ emailed
- \_\_\_\_\_ SASE (required for all applicants)
- \_\_\_\_\_ \$10 Jury Fee (Inside Vendors)
- \_\_\_\_\_ \$185 per booth (Inside Vendors)
- \_\_\_\_\_ \$135 per booth (Outside Vendors)
- \_\_\_\_\_ Proof of Insurance (Food Vendors)

Photos may be emailed to: [lapeachfest.artsandcrafts@gmail.com](mailto:lapeachfest.artsandcrafts@gmail.com)

**Make checks and money orders to: Peach Festival Arts & Crafts**